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Bib Data Sheet

CONFIRMATION NO. 4645

<b>SERIAL NUMBER</b> 09/966,026	<b>FILING DATE</b> 09/28/2001 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2632	<b>ATTORNEY DOCKET NO.</b> 9380.00
<b>APPLICANTS</b> Paul Nielsen, St. Andrews, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b> <i>NUT</i> UNITED KINGDOM 0025571.1 10/18/2000				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/26/2001</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 29
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>NUT</i> Initials				<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> Intellectual Property Section NCR Corporation 1700 South Patterson Blvd. Dayton, OH 45479-0001				
<b>TITLE</b> Self-service terminals and self-service networks				
<b>FILING FEE RECEIVED</b> 1112	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	